



Human Services Advisory Council

Clatsop County
AGENDA

March 7, 2024

Meeting Information:

Topic: HSAC

Time: 03:00 PM – 4:30 PM Pacific Time (US and Canada)

Join Zoom Meeting

Meeting ID: 848 7278 1562

Passcode: 787743

One tap mobile

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+16694449171,,84872781562#,,,,*787743# US

Dial by your location

+1 253 215 8782 US (Tacoma)

Begin Recording Meeting

1. Call to Order

2. Roll Call:

a. **HSAC members:**

Present	Member
<input checked="" type="checkbox"/>	Randy Anderson (Chair)
<input checked="" type="checkbox"/>	Valerie Richards
<input type="checkbox"/>	Linda Dugan-Winstanley (Vice Chair)
<input checked="" type="checkbox"/>	Julia Weinberg

Present	Member
<input checked="" type="checkbox"/>	Nicole Maki
<input checked="" type="checkbox"/>	Grant North
<input type="checkbox"/>	Craig Hoppes
<input type="checkbox"/>	

b. **Clatsop County:**

<input type="checkbox"/>	John Toyooka, Co. Commissioner
<input type="checkbox"/>	Jiancheng Huang, Public Health Director
<input type="checkbox"/>	Jill Quackenbush, Public Health Dep. Director

<input checked="" type="checkbox"/>	Monica Steele, Asst. Co. Manager
<input type="checkbox"/>	Theresa Dursse (HSAC Liaison)
<input type="checkbox"/>	

c. **Clatsop Behavioral Health:**

<input checked="" type="checkbox"/>	Amy Baker, Executive Director
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d. **Guests:**

<input checked="" type="checkbox"/>	Darla Aho
<input checked="" type="checkbox"/>	Alicia Garrison

3. Approval of Agenda and Minutes

- a. *Approval of agenda with addition of grantee presentation: Valerie, Nicole seconded, motion passed*
- b. *Minutes from February 1, 2024: Nicole, Julia seconded, motion passed*

4. Election of Officers

- a. *Chair*
Valerie nominated Randy as Chair, motion passed
- b. *Vice- Chair*
Grant nominated Linda as Vice-Chair, motion passed

5. Public Comment

- a. *Alicia Garrison asked how she can become a member of the group. Monica will send her a link to apply to be on the Board.*

6. Provider Reports

- a. *CBH*
 - i. *Amy Baker said CBH is getting closer to being fully staffed. They are also getting close to having bilingual staff on every team which will increase their outreach to that community. The Red Lion project in Seaside is slated to be finished in July.*
 - ii. *Randy asked how many units will be in the Seaside Project. Amy said there will be 17 permanent supportive housing and close to 30 work force housing.*

7. Old Business

- a. *Grant Recommendations for 2023-2024 – Monica*
 - i. *Monica sent out the proposal of grants to the grant committee. Based on the scores of the scoring committee and the requests of the agencies that applied, she shared how the recommended funding would be distributed.*
 - ii. *Monica said she did not hear back from the grant committee. She will resend and asked the committee to get back to her. If all are in agreement, she would like to bring the recommendations to the Board of Commissioners at the April 10th meeting. Randy wants to hear back from the committee before it goes to the Board. Julia feels their discussion after the initial scoring should be part of the process. Monica said personal bias should not be considered. Randy asked to table this item.*
 - iii. *Monica said there was good information shared in the BHRN presentation. Amy provided an update on the permanent supportive housing on Marine Drive. There was also an update on the Columbia Inn. They did learn from*

OHCS that there was additional funding for rapid rehousing which is around \$1M. This will house approximately 45 households through June of 2025.

b. HSAC Applicants

- i. Randy made contact with Seamus McVey who is a contractor with the CCO so there is a conflict of interest. Randy read his application to the committee. He is able to participate as an ex-officio member and would like to do so. Randy and Julia agree that he will have a lot of experience and information to share.*
- ii. Nicole, Valerie seconded a motion to approve Seamus as an ex-officio member. Motion passed.*

8. Grantee Report

a. Clatsop County Circuit Court – Darla Aho

- i. Darla said the primary goal of treatment court is not punishment but it is support. The goal is to improve public safety by reducing criminal recidivism and to improve the quality of life of people with substance abuse disorder through their participation. The drug court program began in 2001, it's mental health court in 2009 and they are launching a veterans' court by June of 2024. Those who complete the program can have their underlying criminal defenses dismissed or expunged. With the county's funding they were able to pay for birth certificates and ID cards for 5 participants which are needed to access housing. They held 10 graduation ceremonies and provided gifts for the graduates. They purchased, winter coats, bike helmet, rain gear and many more supplies for this population. They held healthy social events. Darla thanked the Committee for their funding.*
- ii. Randy asked where Narcan can be obtained. It is distributed from the Public Health Department. Monica commended the treatment court program and said the graduation is really an awesome experience. Amy said there will be additional state funding for intervention. Nicole asked if the diversion program is only for first time offenders. Amy said there is a lot of flexibility and the logistics have not been ironed out yet.*

9. Reports

- a. Commissioner Toyooka
 - i. No report**
- b. Public Health
 - ii. No report**
- c. Monica
 - iii. Reported earlier.**

10. Good of the Order:

11. Next meetings:

- *Next meeting Thursday April 4, 2024, 3pm-4:30pm*

Adjourn at: 3:52 p.m.