



Human Services Advisory Council

Clatsop County MINUTES

September 7, 2023

Meeting Information:

Topic: HSAC

Time: 03:00 PM – 4:30 PM Pacific Time (US and Canada)

Join Zoom Meeting

<https://us02web.zoom.us/j/85020247810>

Meeting ID: 850 2024 7810

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Begin Recording Meeting

1. Call to Order

2. Roll Call:

a. *HSAC members:*

Present	Member
<input checked="" type="checkbox"/>	Randy Anderson
<input type="checkbox"/>	Kathleen Samsel (unexcused absent)
<input checked="" type="checkbox"/>	Linda Dugan-Winstanley
<input checked="" type="checkbox"/>	Julia Weinberg

Present	Member
<input checked="" type="checkbox"/>	Nicole Maki
<input checked="" type="checkbox"/>	Grant North
<input checked="" type="checkbox"/>	Craig Hoppes
<input checked="" type="checkbox"/>	Valerie Richards (absent)

b. *Clatsop County:*

<input type="checkbox"/>	John Toyooka, Co. Comm. (absent)
<input checked="" type="checkbox"/>	Jiancheng Huang, Public Health Director
<input checked="" type="checkbox"/>	Jill Quackenbush, Public Health Dep. Director

<input checked="" type="checkbox"/>	Monica Steel, Asst. Co. Manager
<input checked="" type="checkbox"/>	Lisa Schuyler, Asst. to Public Health Director (HSAC Liaison)
<input type="checkbox"/>	

c. *Clatsop Behavioral Health:*

<input checked="" type="checkbox"/>	Amy Baker, Executive Director
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d. *Guests:* None present

<input checked="" type="checkbox"/>	Ray Montgomery, Astoria Lions
<input checked="" type="checkbox"/>	Neal Wallace, Camp Kiwanilong Board

3. Approval of Agenda and Minutes from August 3, 2023 Meeting

- a. Motion to accept minutes and agenda – Julia, 2nd, all in favor - unanimous

4. Public Comment

- a. **Mary:** Drug situation in Clatsop County has affected my life. Predatory dealing in area near the Astoria Library and sympathize with Law Enforcement since their hands are tied. Important to destigmatize substance use disorder through openness and honesty. (Amy responded in agreeance with need to destigmatize substance use disorder)

5. Provider Reports

- a. **Amy Baker:** Will be reporting to the Board of Co. Commissioners that 24% increase in services to children and families last year to this year. Hearing that this is the impact post-pandemic. Potential of needing to hire additional staff. (showed graph). (Craig: 60% of kids are attending school on a consistent basis.) Xylazine starting to show up in fentanyl in Clatsop County and around the Country. Xylazine is not responsive to naloxone. Best practice to still use naloxone but xylazine might still cause overdose. Constantly adjusting intake protocols as withdrawals to more potent drugs become longer. Drugs are changing faster than Science can keep up. Continue with Harm Reduction. Possibility of vaccinations. Received funding for 32 units of permanent supported housing for people with significant mental health disorders. CPCCO shelter on-track to open next summer. Total of over 50 units.

6. Grantee Reports

- a. *Astoria Lions Sight and Hearing Assistance Program – Ray Montgomery*
 - i. *Slide Show; Lost providers in community recently because of retirements and difficulty finding staff. Work with optometry program at Coffee Creek Correctional Facility. Drop-box to donate frames at the Senior Center, Vista Optical, the Elks Lodge. 14th of October eye glass collection event to drop off eye glasses, hearing aids, print cartridges and cell phones. At Sunday market as well.*
- b. *Camp Kiwanilong Board, Inc. Scholarship Program– Neal Wallace*
 - i. *Long relationship with county who originally deeded the property to the camp. Camp started in the 30's as a civilian conservation camp for workers, then the Girl Scouts camp with Kiwanis Club and Judge Boyington. Post-pandemic the demand for camp in Clatsop County has skyrocketed. Camp tuition is now \$400 a week. Grant of \$2,000 brought 11 additional Clatsop County kids into Camp. Campers grow in their knowledge, self-confidence, and belonging. Built new cabin designed to be accessible for people with disabilities. Planning new buildings and trails and docks to be more accessible.*
 - ii. *Amy: Good job at creating a positive, inclusive, supportive environment.*

7. New Business

- a. *Membership changes:*
 - i. *John Morrison's resignation*
 - ii. *Amber Bowman resignation*
 - iii. *Recommends Jennifer Brandon for membership – Randy*
 - 1. *Interviewed - knows a lot of providers and Providence organization. "Passion to serve the greater good"*
 - 2. *Move to add her to committee – Linda, 2nd – Julia, unanimous.*
- b. *Scheduled site visits in October:*
 - i. *Bumble Preschool: Oct 19, 9:30-11am, Valerie unavailable but Randy, Linda, Nicole can attend. Lisa will confirm date with them.*
 - ii. *Northwest Food Web, Thursday, Oct 5, 3:00pm-4:30pm*
 - iii. *Lisa: Will try to schedule Lifeboat for 3rd Thursday in November 3-4:30 p.m.*
- c. *Role of the committee:*
 - i. *By-Laws*
 - 1. *Monica: Bylaws amendment is on the regular agenda for the Sept 27th BoCC meeting.*
 - 2. *Public Health provides prevention, CBH provides treatment. HSAC focus on disability, alcohol and drug services*
 - ii. *Examples of past actions taken by the board*
 - 1. *Monica: HSAC reviewed proposals for providing treatment services. County used to be the middle-man between State and CBH in contracted developmental disabilities services. Not in this roll any longer but HSAC still have roll and responsibility to be the voice when hearing concerns that are not being addressed then HSAC could take those to the Commissioners who can advocate to the state.*
 - 2. *Jill: Tobacco Retail License – HSAC received info, discussed, and decided to provide support. Understood the data, knew the community need, and testified to support the initiative.*

8. Unfinished Business

- a. *Review FY 23-24 Grant Application Packet Draft*
 - i. *Add standardized budget template. Include in-kind and matching specifically listed out.*
 - ii. *Report on guidance from Board of County Commissioners at Aug 23 work session*
 - 1. *Monica: The board is focused on highest and best use of those dollars that are more in-line with your rolls and responsibilities including the homelessness crisis. Work on scoring criteria next. Make process less of a burden and clearer to those who are scoring. Larger amount to one organization can go a lot farther or*

can be matched. No less than \$5,000.

2. *Lisa: Goal to go live with application Sept 14th and close October 31st.*

9. Reports

a. County Staff Report

- *Monica: Included in the balance of the state but did not receive funding. Data shows we have 1% of state population but 5% of homeless population. 6th highest total homeless population in state. Received less than 1% that the state allocated for the crisis. Inequitable distribution. Funding is in legislation but the county wants the State to look at a more equitable distribution since 11 of the 18 counties that are not receiving funding are rural (Lisa to send out). Warrenton has the highest number of homeless youth in the state.*
- *Jill: August 31st had Overdose Awareness event. CBH, CODA, Iron Tribe Network, more folks from the recovery community attended. Next event to promote reducing stigma of SUD is screening of Tipping the Pain Scale documentary (Lisa to send out link). Data from recent state Health Promotion meeting show that Oregon youth are getting their messaging about overdose prevention from social media but want to get info from trusted healthcare providers, councilors, and friends. Will share research once it is finalized. Messaging with young people - hesitancy to call 911/ ask for help, recognizing overdose, and how to help.*
- *Jiancheng: Successful Overdose Awareness event. EH division - article to encourage restaurant owners to get trained in food safety. Project implemented in county for household hazardous waste collection. Climate change, extreme heat, - working to deliver message to Jewell community a good example of needs.*

10. Good of the Order:

11. Next meetings:

- **Site Visit with North Coast Food Web: October 5, 2023 3 p.m. – 4:30 p.m.**
- **Site Visit with Bumble Preschool: October 19, 2023 9:30 a.m. – 11 a.m.**
- **Adjourn at 4:38 p.m.**