

1 **Clatsop County Recreational Lands Planning and Advisory Committee**
2 **Regular Meeting**

3
4 **MINUTES**

5
6 **Thursday, August 31st, 2023**
7

8 Members Present: Tom Sayre (TS), Lynne Leland (LL), Steve Ferguson (SF), Brad Catton (BC),
9 Mike Hinton (MH)

10 Member Absent: None

11 Commissioner Liaisons Present: None

12 Public Present: Jasmine Lewin

13 Staff Present: Steve Meshke (SM), Erica Keyser (EK)
14

15 **Welcome and Call to Order**
16

17 Chairperson called the committee meeting to order at 1302.
18

19 **Agenda Approval**
20

21 Agenda was approved.
22

23 **Minutes**
24

25 The minutes for July 27, 2023 were approved as presented.
26

27 **Public Comment**
28

29 None
30

31 **Parks Report**
32

33 SM shared the Westport County Park received a national award from the States Organization
34 for Boating Access (SOBA). The award was presented to him at their annual symposium in
35 Tacoma Washington.
36

37 Cullaby Lakes water was tested for toxins due to an algae bloom. SM grabbed the water sample
38 from the swimming area. A health advisory was made public with local media notice and signs
39 at the park. Test results showed a toxin level of 0.42/uL. The Oregon Health Authority threshold
40 for toxin levels is 8.0/uL and higher for a health advisory. SM chose to leave the advisory active
41 for a period after testing due to the warm weather and color of the lake water. A rinse station
42 was provided for park patrons and pets. Better safe than sorry.
43

44 The current Park Host at Westport County Park is due to leave at the end of September.
45 Westport Park playground improvement is still waiting for clean dirt fill before moving forward.
46

47 **Member Recommendation Letter to BOC Discussion**
48

49 EK compiled the email recommendations and topics from members into one letter to the
50 commissioners. The letter was well received, however, TS questioned if it can be made simpler

1 with bullet points instead. This will give the BOC less to read. The group had a short discussion
2 on the letter. EK will rewrite the letter into main topics with bullet points before the next meeting.

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4 **Committee Member Reports**

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6 SF: None

7
8 LL: None

9
10 TS: Asked about a drinking fountain out of commission at Cullaby Lake and a survey marker by
11 the North Shelter.

12
13 MH: None

14
15 BC: 6th grade Forestry Day is September 20th – 21st. The Heritage Tree Foundation visited the
16 Northrup Creek Horse Camp and trail this summer.

17
18 **Commissioner Report**


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20 None

21
22 **Next Meeting**

23
24 September 28, 2023

25
26 **Adjourn**

27
28 As there was no further business, the meeting was adjourned at 14:04
29 Respectfully Submitted,

30 
31 _____
32 Brad Catton, Chair