



## **Human Services Advisory Council**

### **Clatsop County AGENDA**

**August 3, 2023**

#### **Meeting Information:**

**Topic: HSAC**

**Time: Aug 3, 2023 03:00 PM Pacific Time (US and Canada)**

Join Zoom Meeting

<https://us02web.zoom.us/j/85020247810>

**Meeting ID:** 850 2024 7810

**One tap mobile**

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**Dial by your location**

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**Begin Recording Meeting**

#### **1. Call to Order**

#### **2. Roll Call:**

##### **a. HSAC members:**

<b>Present</b>	<b>Member</b>
<input type="checkbox"/>	Randy Anderson
<input type="checkbox"/>	Kathleen Samsel
<input type="checkbox"/>	Linda Dugan-Winstanley
<input type="checkbox"/>	Julia Weinberg
<input type="checkbox"/>	Grant North

<b>Present</b>	<b>Member</b>
<input type="checkbox"/>	Nicole Maki
<input type="checkbox"/>	John Morrison
<input type="checkbox"/>	Craig Hoppes
<input type="checkbox"/>	Valerie Richards
<input type="checkbox"/>	Amber Bowman (ex-officio)

##### **b. Clatsop County:**

<input type="checkbox"/>	John Toyooka, Co. Comm.
<input type="checkbox"/>	Jiancheng Huang, Public Health Director
<input type="checkbox"/>	Jill Quackenbush, Public Health Dep. Director

<input type="checkbox"/>	Monica Steel, Asst. Co. Manager
<input type="checkbox"/>	Lisa Schuyler, Asst. to Public Health Director (notes)
<input type="checkbox"/>	

##### **c. Clatsop Behavioral Health:**

<input type="checkbox"/>	Amy Baker, Executive Director
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##### **d. Guests:**

<input type="checkbox"/>	
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<input type="checkbox"/>	
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**3. Approval of Agenda and Minutes from July 6, 2023 Meeting**

**4. Public Comment** – *Guests and public may provide up to three minutes of comment related to the work of the Human Services Advisory Council.*

**5. Provider Reports**

**6. Data Review**

- *Community Needs Assessment 2022 – Jiancheng Huang (20 minutes)*

**7. New Business**

- *Reevaluate Meeting length*
- *Review FY 22-23 grant reporting and deadlines*
  - i. *Any requested site visits members are interested in?*
  - ii. *Review grant outcome reporting worksheet and deadline (suggested 6/1/24 deadline).*
- *Review FY 23-24 grant packet and deadlines (suggested 9/30/23 deadline)*

**8. Unfinished Business**

**9. Reports**

- *Commissioner Report – Commissioner Toyooka*
- *County Staff Report*

**10. Good of the Order:**

**11. Next meeting: September 7, 2023** items for agenda and adjourn.