

**Candidate Filing**  
**Major Political Party or Nonpartisan**

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SEL 101

rev 09/21  
ORS 249.031

SEP 09 2021

| Filing Dates                                                                                                                                                                                                                                                                                                |                                       | Candidate Filing                    |                             | Candidate Withdrawal                                     |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|-------------------------------------|-----------------------------|----------------------------------------------------------|--|
| <b>Primary Election</b><br><b>May 17, 2022</b>                                                                                                                                                                                                                                                              | First Day to File<br>Last Day to File | *September 9, 2021<br>March 8, 2022 | March 11, 2022              |                                                          |  |
| *Due to the delay in receiving 2020 U.S. Census redistricting data, offices of <b>US Representative, State Senator</b> and <b>State Representative</b> cannot file for office until the district maps have been finalized. <a href="#">Subscribe to get an email when redistricting maps are finalized.</a> |                                       |                                     |                             |                                                          |  |
| <b>General Election</b><br><b>November 8, 2022</b>                                                                                                                                                                                                                                                          | First Day to File<br>Last Day to File | June 1, 2022<br>August 30, 2022     | September 2, 2022           |                                                          |  |
| <b>Filing Information</b>                                                                                                                                                                                                                                                                                   |                                       |                                     |                             |                                                          |  |
| This filing is an <input checked="" type="checkbox"/> Original <input type="checkbox"/> Amendment                                                                                                                                                                                                           |                                       |                                     |                             |                                                          |  |
| <b>Office Information</b>                                                                                                                                                                                                                                                                                   |                                       |                                     |                             |                                                          |  |
| Filing for Office of: <b>Clatsop County Commissioner</b>                                                                                                                                                                                                                                                    |                                       |                                     |                             |                                                          |  |
| District, Position or County: <b>District 1</b>                                                                                                                                                                                                                                                             |                                       |                                     |                             |                                                          |  |
| Party Affiliation: <input type="checkbox"/> Democratic Party <input type="checkbox"/> Republican Party <input checked="" type="checkbox"/> Nonpartisan                                                                                                                                                      |                                       |                                     |                             |                                                          |  |
| Incumbent Judge (for judicial candidates only): <input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Nondisclosure on file                                                                                                                                                     |                                       |                                     |                             |                                                          |  |
| <b>Filing Method</b>                                                                                                                                                                                                                                                                                        |                                       |                                     |                             |                                                          |  |
| <input checked="" type="checkbox"/> Fee                                                                                                                                                                                                                                                                     |                                       |                                     |                             |                                                          |  |
| <b>Office</b>                                                                                                                                                                                                                                                                                               | <b>Filing Fee</b>                     | <b>Office</b>                       | <b>Filing Fee</b>           |                                                          |  |
| United States President                                                                                                                                                                                                                                                                                     | n/a                                   | District Attorney                   | \$50                        |                                                          |  |
| United States Vice President                                                                                                                                                                                                                                                                                | n/a                                   | County Judge                        | \$50                        |                                                          |  |
| United States Senator                                                                                                                                                                                                                                                                                       | \$150                                 | MSD Executive Officer, MAD Director | \$100                       |                                                          |  |
| United States Representative                                                                                                                                                                                                                                                                                | \$100                                 | MSD Councilor                       | \$25                        |                                                          |  |
| Statewide Offices                                                                                                                                                                                                                                                                                           | \$100                                 | County Office                       | \$50                        |                                                          |  |
| State senator or Representative                                                                                                                                                                                                                                                                             | \$25                                  | City Office                         | Set by charter or ordinance |                                                          |  |
| Circuit Court Judge                                                                                                                                                                                                                                                                                         | \$50                                  | Justice of the Peace                | n/a                         |                                                          |  |
| <input type="checkbox"/> Prospective Petition, in lieu of filing fee                                                                                                                                                                                                                                        |                                       | Some circulators may be paid        |                             | <input type="checkbox"/> Yes <input type="checkbox"/> No |  |
| <b>Candidate Information</b>                                                                                                                                                                                                                                                                                |                                       |                                     |                             |                                                          |  |
| <b>Name of Candidate</b>                                                                                                                                                                                                                                                                                    |                                       |                                     |                             |                                                          |  |
| First                                                                                                                                                                                                                                                                                                       | MI                                    | Last                                | Suffix                      |                                                          |  |
| Mark                                                                                                                                                                                                                                                                                                        | F                                     | Kujala                              |                             |                                                          |  |
| <b>How you would like your name to appear on the ballot</b>                                                                                                                                                                                                                                                 |                                       |                                     |                             |                                                          |  |
| Mark Kujala                                                                                                                                                                                                                                                                                                 |                                       |                                     |                             |                                                          |  |
| <b>Candidate Residence / Route Address</b>                                                                                                                                                                                                                                                                  |                                       |                                     |                             |                                                          |  |
| Street Address                                                                                                                                                                                                                                                                                              | City                                  | State                               | Zip                         | County                                                   |  |
| 1715 Eastwind Ter                                                                                                                                                                                                                                                                                           | Hammond                               | OR                                  | 97121                       | Clatsop                                                  |  |
| <b>Candidate Mailing Address and Contact Information</b> Only one phone number and an email is required.                                                                                                                                                                                                    |                                       |                                     |                             |                                                          |  |
| Street Address or PO Box                                                                                                                                                                                                                                                                                    | City                                  | State                               | Zip                         |                                                          |  |
| 1715 Eastwind Ter                                                                                                                                                                                                                                                                                           | Hammond                               | OR                                  | 97121                       |                                                          |  |
| Work Phone                                                                                                                                                                                                                                                                                                  | Home Phone                            | Cell Phone                          | Fax                         |                                                          |  |
| (503) 338-7505                                                                                                                                                                                                                                                                                              | (503) 791-2513                        | (503) 791-2513                      |                             |                                                          |  |
| Email Address                                                                                                                                                                                                                                                                                               | Web Site, if applicable               |                                     |                             |                                                          |  |
| mark.kujala@gmail.com                                                                                                                                                                                                                                                                                       | markkujala.com                        |                                     |                             |                                                          |  |
| <b>Race and Ethnicity</b> Optional                                                                                                                                                                                                                                                                          |                                       |                                     |                             |                                                          |  |

Continued on page 2 of this form

**Occupation (present employment)** If not employed, enter "Not Employed".

Executive Director, Columbia Memorial Hospital Foundation

**Occupational Background (previous employment)** If no relevant experience, None or NA must be entered.

Membership Director, Astoria-Warrenton Area Chamber of Commerce  
Owner, Skipanon Brand Seafoods

**Educational Background (schools attended)**

| Complete name of School | Last Grade completed | Diploma/Degree/Certificate | Course of Study |
|-------------------------|----------------------|----------------------------|-----------------|
| Oregon State University |                      | Bachelor of Science        | Business        |
| Warrenton High School   |                      | HS Diploma                 |                 |

**Educational Background (other)** Attach a separate sheet if necessary.

**Prior Governmental Experience (elected or appointed)** If no relevant experience, None or NA must be entered.

Clatsop County Commissioner 2017 - current  
Mayor, City of Warrenton 2011, 2013 - 2017  
Warrenton City Commissioner 2005 - 2017

**Campaign Finance Information** Not applicable to candidates for federal office.

A candidate must file a Statement of Organization not later than three business days of first receiving a contribution or making an expenditure and no later than the deadline for filing a nominating petition, declaration of candidacy, or certificate of nomination, whichever occurs first, unless they meet the criteria for an exemption. To meet the criteria, the candidate must serve as their own treasurer, not have an existing candidate committee, and not expect to spend or receive more than \$750 during the entire calendar year (including in-kind contributions and personal funds).

If you have an existing candidate committee you must amend the statement of organization not later than 10 days after a change in information. This includes changes to the election you are active in and the office you are running for.

See the Campaign Finance Manual for the procedural and legal requirements of establishing and maintaining a candidate committee.

### Candidate Attestation

By signing this document, I hereby state that:

- I will accept the nomination for the office indicated above;
- I will qualify for said office if elected;
- All information provided by me on this form is true to the best of my knowledge; **and**
- No circulators will be compensated based on the number of signatures obtained by the circulator on a prospective petition

#### For Major Political Party Candidates

- if not nominated, I will not accept the nomination or endorsement of any political party other than the one named
- I have been a member of said political party, subject to the exceptions stated in ORS 249.046, for at least 180 days before the deadline for filing a nominating petition or declaration of candidacy (ORS 249.031). Does not apply to candidates filing for the office of US President.



#### Warning

Supplying false information on this form may result in conviction of a felony with a fine of up to \$125,000 and/or prison for up to 5 years. (ORS 260.715). A person may only file for one lucrative office or not more than one precinct committee person at the same election. Unless the person has withdrawn from the first filing, all filings are invalid. (ORS 249.013 and ORS 249.170)

Candidate Signature

Date

*David Kyich*

*Sept 9, 2021*